

June 15, 2020

Los Angeles County Board of Supervisors

> Hilda L. Solis First District

Mark Ridley-Thomas

Second District

Sheila Kuehl Third District

Janice Hahn Fourth District

Kathryn Barger Fifth District

Cathy Chidester
Director

Marianne Gausche-Hill, MD

Medical Director

10100 Pioneer Boulevard, Suite 200 Santa Fe Springs, CA 90670

> Tel: (562) 378-1500 Fax: (562) 941-5835

"To advance the health of our communities by ensuring quality emergency and disaster medical services." TO: All Licensed Ambulance and Ambulette Providers

**FROM:** Cathy Chidester, Director

EMS Agency

SUBJECT: NOTICE FOR A PUBLIC HEARING (VIRTUAL MEETING VIA ZOOM™)

The Department of Health Services, Emergency Medical Services (EMS) Agency, will hold a public hearing (virtual meeting via ZOOM™) regarding the following Ambulance Operator Business License application:

- Vital Care Ambulance, Inc. dba Vital Care Ambulance
- Journey via Gurney, LLC. dba Journey Ambulance.

In accordance with the Los Angeles County Code, Title 7, Chapters 7.16 Sections 7.16.050 and 7.16.060, the applications have been filed and departmental procedures are complete. A virtual public hearing has been set as follows:

Date: Tuesday, June 30, 2020

**Time:** 9:00 a.m.

**Zoom Link:** <a href="https://us02web.zoom.us/j/81037251591">https://us02web.zoom.us/j/81037251591</a>

**Zoom Info:** Meeting ID: 810 3725 1591

Participant ID: Press #

## Dial by your location:

+1 669 900 9128 US (San Jose)

+1 346 248 7799 US (Houston)

+1 253 215 8782 US (Tacoma)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Germantown)



All Licensed Ambulance and Ambulette Providers June 15, 2020 Page 2

Letters of protest or support should be submitted to my office at 10100 Pioneer Boulevard, Suite 200, Santa Fe Springs, CA 90670, no later than Monday, June 22, 2020. If you desire to speak at the hearing, you will be required to notify me at (562) 378-1674 or via email at <a href="mailto:psantos@dhs.lacounty.gov">psantos@dhs.lacounty.gov</a> prior to being recognized by the Ambulance Licensing Hearing Board. Please include your full name and contact phone number (if notification via email).

If you have any questions, please contact Phillip Santos, Ambulance Licensing Manager at (562) 378-1674.

CC:ps 05-14a

c: County Counsel CEO's Office